

OFFICIAL GENERAL ELECTION BALLOT

A	SUMMIT COUNTY	B	3410 BOSTON HTS VILL 02	C	November 5, 2019 General Election
<p>Instructions to Voter</p> <ul style="list-style-type: none"> • To vote: completely darken the oval (●) to the left of your choice, using a black or blue ballpoint pen. • Note the permitted number of choices directly below the title of each candidate office. Do not mark the ballot for more choices than allowed. • If you mark the ballot for more choices than permitted, that contest or question will not be counted. • To vote for a write-in candidate: completely darken the oval (●) to the left of the blank line and write in the candidate's name. Only votes cast for candidates who filed as write-in candidates can be counted. • Do not write in a candidate's name if that person's name already is printed on the ballot for that same contest. • If you make a mistake or want to change your vote: return your ballot to an election official and get a new ballot. You may ask for a new ballot up to two times. 		<p>VILLAGE OF BOSTON HEIGHTS</p> <p>For Mayor (Vote for not more than 1)</p> <p><input type="radio"/> Bob Bartko</p> <p><input type="radio"/> Bill Gony</p> <p><input type="radio"/> Janet L. Miller</p> <p>For Member of Council (Vote for not more than 2)</p> <p><input type="radio"/> Ron Antal</p> <p><input type="radio"/> Michael Bush</p> <p><input type="radio"/> Heather Davis</p>		<p>Issue 15</p> <p>Proposed Charter Amendment County of Summit</p> <p>A majority affirmative vote is necessary for passage.</p> <p>Shall the Charter of the County of Summit be amended to place the Department of Human Resources under the direction of the County Executive and create the position of Equal Employment Opportunity Administrator under the direction of the Human Resource Commission?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
<p>STOW MUNICIPAL COURT</p> <p>For Judge of Municipal Court (Full term commencing 01-01-2020) (Vote for not more than 1)</p> <p><input type="radio"/> Kim R. Hoover</p> <p><input type="radio"/> Tania Nemer</p> <p><input type="radio"/> John E. Chapman</p> <p>For Clerk of Municipal Court (Unexpired term ending 12-31-2021) (Vote for not more than 1)</p> <p><input type="radio"/> Bradford Chapman</p> <p><input type="radio"/> Jeff Iula</p> <p><input type="radio"/> Steve Stahl</p> <p><input type="radio"/> Amber Zibritosky</p>		<p>NORDONIA HILLS CITY SCHOOL DISTRICT</p> <p>For Member of Board of Education (Vote for not more than 2)</p> <p><input type="radio"/> Chad Lahmer</p> <p><input type="radio"/> Liz McKinley</p> <p>Issue 14</p> <p>Proposed Tax Levy (Renewal) County of Summit</p> <p>A majority affirmative vote is necessary for passage.</p> <p>A renewal of a tax for the benefit of the County of Summit Alcohol, Drug Addiction and Mental Health Services (ADM) Board for the purpose of mental health and recovery programs for children, adults, and families, and for the acquisition, construction, renovation, financing, maintenance and operation of Alcohol, Drug Addiction and Mental Health Services (ADM) facilities at a rate not exceeding 2.95 mills for each one dollar of valuation, which amounts to 29.5 cents for each one hundred dollars of valuation, for 6 years, commencing in 2020, first due in calendar year 2021.</p> <p><input type="radio"/> FOR THE TAX LEVY</p> <p><input type="radio"/> AGAINST THE TAX LEVY</p>		<p>Issue 16</p> <p>Proposed Charter Amendment County of Summit</p> <p>A majority affirmative vote is necessary for passage.</p> <p>Shall the Charter of the County of Summit be amended to allow County Council to set its own rules, including its order of business and the identity, term and procedure for electing its officers?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	
				<p>Issue 17</p> <p>Proposed Charter Amendment County of Summit</p> <p>A majority affirmative vote is necessary for passage.</p> <p>Shall the Charter of the County of Summit be amended to provide for a uniform process for filling vacancies in County elected offices, other than the Court of Common Pleas, both before and after 120 days before a general election?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p> <p><i>Walter D. ...</i> <i>Wynne M. Jones</i> <i>Bryan C. Williams</i> <i>Ray L. Miller</i></p> <p>Board Members' Signatures</p> <p>Page 1 of 1</p>	
A	3410 BOSTON HTS VILL 02	B	Absentee Ballot	C	Typ:01 Seq:0341 Spl:02

D	SUMMIT COUNTY	E	3410 BOSTON HTS VILL 02	F	November 5, 2019 General Election
<p>SAMPLE SAMPLE SAMPLE SAMPLE</p>					
D	3410 BOSTON HTS VILL 02	E	Absentee Ballot	F	Typ:01 Seq:0341 Spl:02

